

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2718(35-9324)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2718 (35-9324) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 11362 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Davis & Weber Counties Canal Company Stock
Certificate: 11362, under 35-8389 (Award 389) and
35-8400 (Award 400), Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Davis and Weber Counties Canal Company

OWNERSHIP*****

NAME: Park City Municipal Corporation (Public Water Supplier)
ADDR: P.O. Box 1480
Park City UT 84060

DATES, ETC.*****

FILED: 01/09/1990|PRIORITY: 01/09/1990|ADV BEGAN: 02/01/1990|ADV ENDED: |NEWSPAPER: The Park Record
ProtestEnd:03/17/1990|PROTESTED: [No Heari]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/23/1990|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: 01/05/2005|LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Lapsed]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 247.50000 acre-feet
SOURCE: East Canyon Reservoir
COUNTY: Morgan

POINT OF DIVERSION -- SURFACE:
(1) S 1820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL to Other Water Rights
#####MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****
Irrigation under Weber River Decree, Rights no. 389 & 400, Supplemental Supply
for 40,790.70 acres.

*****P R O P O S E D E X C H A N G E*****

FLOW: 247.50000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Wells (2)
COUNTY: Summit COMMON DESCRIPTION: Park City

LOCATION OF WATER RIGHT*****

POINTS OF EXCHANGE -- UNDERGROUND:
(1) N 648 ft W 180 ft from SE cor, Sec 04, T 2S, R 4E, SLBM
DIAMETER OF WELL: 14 ins. DEPTH: 327 to ft. YEAR DRILLED: WELL LOG? WELL ID#: 2002
(2) S 70 ft W 30 ft from NE cor, Sec 08, T 2S, R 4E, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 300 to ft. YEAR DRILLED: WELL LOG? WELL ID#: 2455

*****END OF DATA*****
